WATERLINE EASEMENT

A 10.00 foot wide strip of land in the Northeast quarter of the Northwest quarter of Section 14, Township 31 North, Range 5 East, W.M., lying 5.00 feet on each side of and abutting the following described centerline:

COMMENCING at the Southwest corner of Lot 18, Jensen Business Park Phase II per plat recorded in Volume 51 of Plats, Pages 271 and 272, Records of Snohomish County, Washington, thence S 89° 13' 47" E along the South line of said Lot 18 a distance of 22.15 feet to the TRUE POINT OF BEGINNING; thence N 1° 34' 28" E a distance of 20.68 feet to a point henceforth known as Point "A"; thence continue N 1° 34' 28" E a distance of 54.02 feet; thence N 0° 21' 53" E a distance of 224.95 feet to a point henceforth known as Point "B"; thence S 89° 18' 41" E a distance of 209.92 feet to a point henceforth known as Point "C"; thence continue S 89° 18' 41" E a distance 10.89 feet; thence S 39° 56' 04" E a distance of 309.98 feet; thence S 2° 19' 37" W a distance of 3.31 feet to a point henceforth known as Point "D"; thence continue S 2° 19' 37" W a distance of 61.67 feet to the South line of Lot 20 of said plat and the terminus of herein described centerline.

TOGETHER WITH BEGINNING AT the aforedescribed Point "A"; thence S 88° 25' 32" E a distance of 13.11 feet to the terminus of herein described centerline.

ALSO TOGETHER WITH BEGINNING AT the aforedescribed Point "B"; thence N 89° 18' 41" W a distance of 22.93 feet to the West line of Lot 18 of said plat and the terminus of herein described centerline.

ALSO TOGETHER WITH BEGINNING AT the aforedescribed Point "C"; thence N 0° 41' 15" E a distance of 21.06 feet to the terminus of herein described centerline.

ALSO TOGETHER WITH BEGINNING AT the aforedescribed Point "D"; thence S 88° 19' 46" E a distance of 10.58 feet to the terminus of herein described centerline.

Situate in the County of Snohomish, State of Washington.

Council Exhibit Map to Laura July/

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